

OCT 26 2005

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive, Suite 1800
Costa Mesa, California 92626
(714) 540-8700

Facsimile: (714) 540-9823

FACSIMILE COVER SHEET

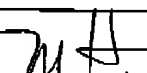
TO: U.S. Patent & Trademark Office
Central Facsimile

FROM: Michael K. O'Neill (Reg. No.: 32,622)

RE: U.S. Application No. 09/817,300
Attn: Examiner H. El Chanti
Group Art Unit 2157
Atty. Docket No. 03500.015221.

FAX NO.: (571) 273-8300

DATE: October 26, 2005 **NO. OF PAGES:** 24
(including cover page)

TIME: 5:59 **SENT BY:** 

MESSAGE

Transmitted herewith is an Amendment After Final Rejection and an Amendment Transmittal in response to the Office Action dated July 26, 2005.

I hereby certify that this correspondence is being facsimile transmitted to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 26, 2005
(Date of Transmission)

Michael K. O'Neill (Reg. No. 32,622)

(Name of Attorney for Applicant)

Signature

October 26, 2005
Date of Signature

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OCT 26 2005

Response Under 37 CFR § 1.116
 Expedited Procedure - Group 2157

In re Application of:

MASANORI KAWASHIMA

Application No.: 09/817,300

Filed: March 27, 2001

Docket No. 03500.015221.

Examiner: H. El Chanti

Group Art Unit: 2157

Date: October 26, 2005

For: NETWORK MANAGEMENT METHOD FOR PROVIDING DEVICE LIST AND NETWORK
 MANAGEMENT DEVICE TO PROVIDE DEVICE LIST

Mail Stop AF
 COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 46	MINUS	** 52	= 0	x \$25 \$50	-0-
INDEP. CLAIMS	* 8	MINUS	*** 11	= 0	x \$100 \$200	-0-
Fec for Multiple Dependent claims \$150°/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$_____ is enclosed.

Page 1 of 2

- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicant
Edward A. Kmett
Registration No.: 42,746

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200
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OCT 26 2005

Response Under 37 CFR § 1.116
Expedited Procedure - Group 2157

03500.015221.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
MASANORI KAWASHIMA) Examiner: H. El Chanti
Application No.: 09/817,300) Group Art Unit: 2157
Filed: March 27, 2001)
For: NETWORK MANAGEMENT)
METHOD FOR PROVIDING)
DEVICE LIST AND)
NETWORK MANAGEMENT)
DEVICE TO PROVIDE)
DEVICE LIST) October 26, 2005

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated July 26, 2005, please amend the
above-identified application as follows:

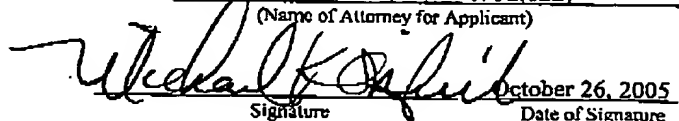
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